

## Flow Chart

## Macro Structure

95. Surah At Tin (The Fig) Verses: 8; Makki; Paragraphs: 2

<p><b>Main Theme:</b></p> <p>Its theme is the rewards and punishments of the Hereafter.</p>	
<p><b>Paragraph 2: V6-8</b></p> <p><b>V7: 1st Question</b></p> <p>Allah's prophet pbuh is inviting people towards true message. rewards &amp; punishments are real!</p> <p><b>V8: 2nd Question</b></p> <p>Allah swt is the most just of all judges, do you think he will not do Justice?</p>	<p><b>Paragraph 1: V1-5; 4 oaths</b></p> <p>V1: وَالَّتَيْنِ</p> <p>V2: وَالرَّيُّوْنَ</p> <p>V3: وَطُوْرٍ سَيْنِيْنَ</p> <p>V4: الْبَلَدِ الْاَمِيْنِ</p> <p>&amp; Replies to above</p> <p>V5: اَحْسَنِ تَقْوِيْمٍ</p> <p>V6: اَسْفَلَ سَافِلِيْنَ</p>
<p>Its theme is the rewards and punishments of the Hereafter.</p>	<p>It has been stated that there are two kinds of men. Good and Bad ones.</p>

**Period of Revelation:** According to Qatadah, this Surah is Madani. Two different views have been reported from Ibn Abbas: first that it is a Makki Surah, and second that it is Madani. But the majority of scholars regard it as a Makki revelation, a manifest symbol of which is the use of the words *hadh-al-balad-il-amin* (this city of peace) for Makkah. Obviously, if it had been revealed

at Madinah, it would not be correct to use the words "this city" for Makkah. Besides, a study of the contents of the Surah shows that it belongs to the earliest period of Makkah, for in it there is no sign whatever to indicate that during the period of its revelation any conflict had started between Islam and unbelief. Moreover, it reflects the same style of the earliest revelations of Makkah period in which briefly and succinctly the people have been made to realize that the judgment of the Hereafter is necessary and absolutely rational.