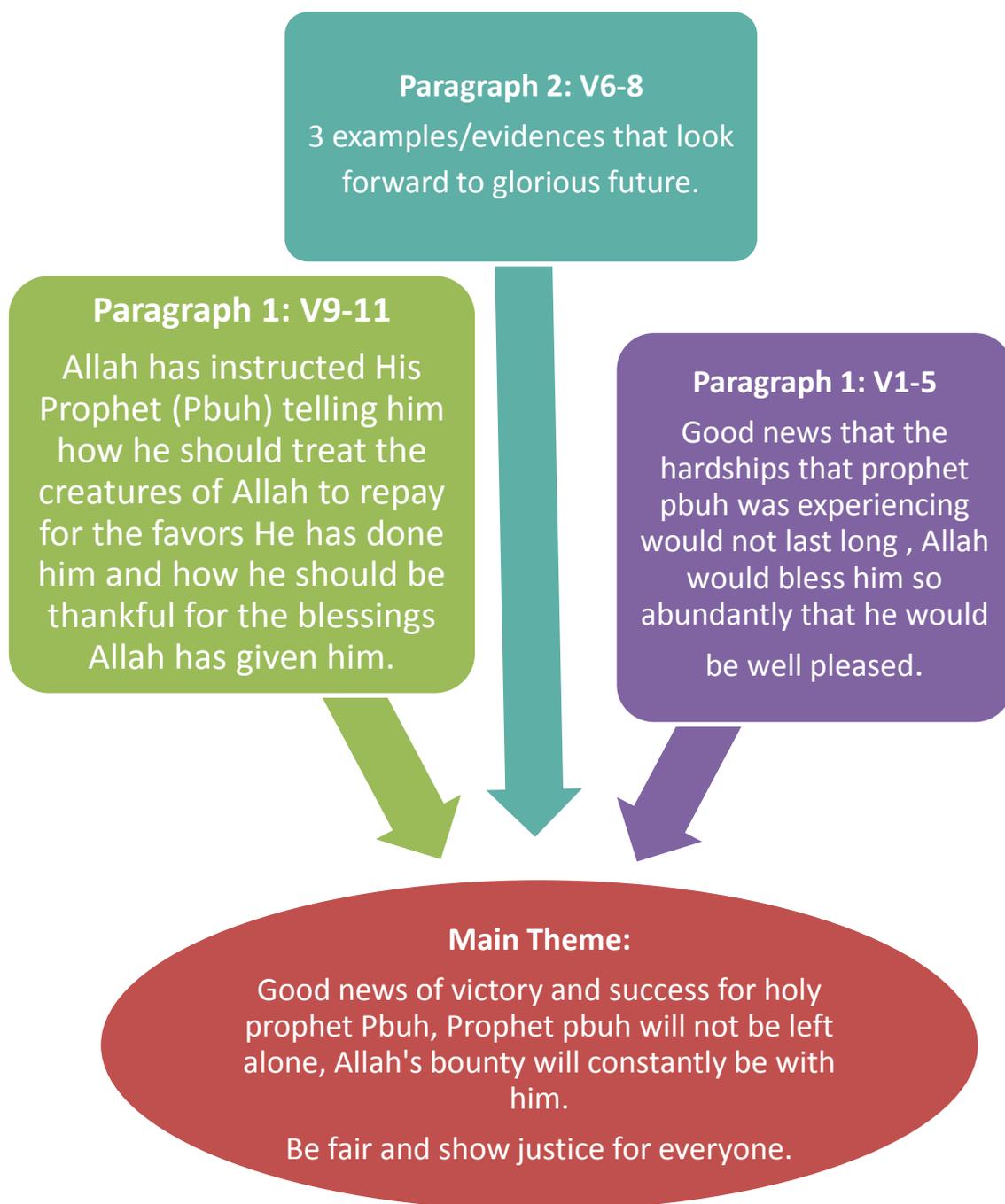


*Flow Chart*

*Macro Structur*

93. Sura Ad Dhuha (The Morning Light) Verses: 11; Makki; Paragraphs: 3



**Period of Revelation:** Its subject matter clearly indicates that it belongs to the earliest period at Makah. Traditions also show that the revelations were suspended for a time, which caused the Holy Prophet (upon whom be Allah's

peace) to be deeply distressed and grieved. On this account he felt very anxious that perhaps he had committed some error because of which his Lord had become angry with him and had forsaken him. Thereupon he was given the consolation that revelation had not been stopped because of some displeasure but this was necessitated by the same expediency as underlies the peace and stillness of the night after the bright day, as if to say: "If you had continuously been exposed to the intensely bright light of Revelation (*Wahi*) your nerves could not have tolerated it. Therefore, an interval was given in order to afford you peace and tranquillity." This state was experienced by the Holy Prophet in the initial stage of the Prophet hood when he was not yet accustomed to hear the intensity of Revelation. On this basis, observance of a pause in between was necessary. This we have already explained in the introduction to Surah Al Muddaththir; and in E. N. 5 of Surah Al-Muzzammil also we have explained what great burden of the coming down of Revelation he had to bear. Later, when the Holy Prophet developed the power to bear this burden, there was no longer any need for long gaps.