



**Nazimah20\_MU:** ye sab ayaat Hazrat Zaid r.a ke naate se naazil hueen - Hazrat Khadija r.a ne shadi ke moqa pe ye gulaam Nabi s.a.w ko diye the

**Nur\_R\_AY:** Aap s.a.w. aur khadijah ki jab shaadi huwi toh unko khadijah ne zayd r.a ko tohfe mein diya ghumam ki taur per , Aap ne zyad ko azad kiya aur apna beta bana liya

**Nur\_R\_AY:** 1) naam nahi badal sakte, nasab ki hifazat karta hai Islam, bachpan se hi bataa do kaun uska baap hai aur kaun nahi - Adoption ki aik shart

**Nur\_R\_AY:** Ayah 6

**Nur\_R\_AY:** Aap s.a.w. ne Umar se ek mauke per poocha k aap ko kis cheez se zyaada pyaar ahi? Unhone kaha meri jaan se zyaada Aap mujhe nahi pyaare, Aap ne umar k dil per haath rakha aur kaha ayr umar tum tab tak moim nahi jab tak main tujhe teri jaanse zyaada pyaara hoon, us waqt umar ka dil khol gaya uar kahan k aab Allah k nabi aap mujhe meri jaan se bhi pyaare hai

**Nur\_R454\_ZM:** 1

**Nur\_R\_AY:** **أمّ** - **المهتم** - umm ul momineen ka title yahan se milta hai, Nabi ki biwiyon ko

**Nur\_R\_AY:** nabi ka ek mukaam hai , shohar biwi ka ek qurbat ka rishta hota hai , jab ek hi aurat do admiyon e miljati hai toh rishton ka ek taqaddus toot jata hai

**Nur\_R\_AY:** Ayah 7

**Nazimah20\_MU:** 5 ool-ul-azam peghamber jinko bohat aazmaya gaya tha, innke darje bhi buland hain

**Nur\_R\_AY:** mushkil halaat thay musalmaanon k liye , Islam ko mitaane ki koshishein thi , Allah ne kaisa difaa kiya aur log kay nifaq kaise khul kar aage ageya, log ne khandaq khudin difa k liye, ek sahabi thay Salman farzi jinke mashware pe khandaq khudi sab sahaba ne tahndi kay mausam mein peyth per patthar banker ,

**Nur\_R\_AY:** Ayah 9 onwards - khandaq = taki dushman aana sakey aur unko teeron se maarey, yeh baat kufiya thi

**Nur\_R\_AY:** ek mahine tak dushman baher beythe rahe , jab bhi khandaq paar karni ki koshish karte toh sahaba unko maar dete, kal ek physical ditch banageya tha aaj humko ek ditch (Quran , Allah k ehkamaat ko manna) bana parega humare bachon ko non muslim culture se bachane

**Nur\_R\_AY:** Jin gat bandhan Allah kay bunyad per nahi hota woh kuch din k baad toot jata hai, Allah aur uske Rasool se hi itehaad hota hai

**Nur\_R\_AY:** Ayah 10

**Nur\_R\_AY:** medina kay upar wale aur neechay wale ilaakon se aagaye dushman

**Nur\_R\_AY:** jab jungon ki baat ati hai toh log ka ander khulna lagta hai, baaz log yeh stress bardasht nahi karsake toh unke moun per galat baatein agai

**Nur\_R\_AY:** Ayah 11

**Nur\_R\_AY:** Allah k hukmon ko mantey huwe kabhi zalzaley ajate hai ,khandaan hiljaate hai

**Nur\_R\_AY:** Ayah 12

**Nur\_R\_AY:** iss waqt doosra giroh bhi agaye ageya -- munafiq

**Nur\_R\_AY:** log samajhte hai k koi Allah aur uske rasool k hukmon ko manker khush reh sakta hai , yeh munafaqat hai

**Nur\_R\_AY:** non muslims ki forces jama huwi toh munafiqon ki zubaanein khuli

**Nur\_R\_AY:** Ayah 13

**Nur\_R\_AY:** himmatein todne wale -- abdullah bin umayyd

Nur\_R\_AY: humare zindigi ka usool banaye -- kabhi kissi ki neyki dekh kar yeh na kahe yeh na karo, qki log Allah aur rasool k baaton se itna mutasir nahi hote jaisa log ki baaton se hote hai

Nur\_R\_AY: log ko unka ghar, Allah k bande banne se rukta hai

Nur\_R\_AY: Allah swt k raston se jaan bachane wale mediocre banjaayege, average pe rahenge, darje kabhi nahi paayenge

Nur\_R\_AY: Ayah 14

Nur\_R\_AY: party ki invitaion, sale ka sign aata toh chal padhte,

Nur\_R\_AY: Ayah 15

Nur\_R\_AY: yaad kaarein kuch keh kar nahi bhoole huwe?

Nur\_R\_AY: aisi mushkil ajati hai zindigi mein jisse insaan apni jaan chuda hi nahi sakta, = Allah k kaam se jaan chudaane ka natija

Nur\_R\_AY: we need to decide, humein kis khotey se bandhna hai? Phirr uska sira Allah k haath mein dena hai k ya Allah jo faisal kare mere liye main usper razi hoon

Nur\_R\_AY: Ayah 16

Nur\_R\_AY: munafiq asal mein buzdil thay , mehnat ki adat nahi thi , jang ko maut samajhte thay

Nur\_R\_AY: jaan jane ka khatra inko jaane nahi de raha tha

Nur\_R\_AY: jaan nikalne wale ehkamaat sunney mein mushkil lagti hai

Nur\_R\_AY: Ayah 17

Nur\_R\_AY: hum yeh soochte hai k humein apne kaam karne hai toh hum Allah k kaam nahi karsakte, Allah Swt kehte hai tum yeh kaam karo aur main tumahre saare kaam le leta hoon, phirr dekhe aapke kaam kaise bante hai

Nur\_R\_AY: Ayah 18

Nur\_R\_AY: kaam na kaare Allah k toh kam se kam negative baatein na kaarey, honslein na todein

Nur\_R\_AY: munafiqeen ghar beythker comments dete

Nur\_R\_AY: Ayah 19

Nur\_R\_AY: khauf mein ankhein upar chali jati hai, usper ishara =

Nur\_R\_AY: تَذَوُّرٌ أَعْيُنُهُمْ

Nur\_R\_AY: jis waqt ek insaan ko Allah k naam per azmaish ajaye toh us waqt ka takaza kya hai , woh karna padhta hai

Nur\_R\_AY: mukhlis hone kay daweydaar k zindigi mein kabhi badr bhi ayegi, kabhi uhud bhi ayegi

Nur\_R\_AY: Ayah 20 - phirr Jung ki baat

Nur\_R\_AY: kuch log ka saath hona ya na hona ek barabar hota hai

Nur\_R\_AY: Allah swt apne nabi s.a.w. ko tasalli de rahe hai kay inka naa ana achha hai warna aaker kitne fitne uthatey

Nur\_R\_AY: apne zindigi ka ek usool banaye --> jo neyki ka mauka samne aaye usko Bismillah keh ke kar lein

Nur\_R\_AY: jis bande ne choti choti neyki ko pakad liya , Allah usko bade neykian bhi dega

Nur\_R\_AY: Ayah 21

Nur\_R\_AY: kya main iss baat per yaqeen rakhti hoon kay nabi s.a.w. mere behtereen role model hai? رَسُوْلِ اللّٰهِ اَسْوَةَ حَسَنَةٍ

Nazimah20\_MU: وَذَكَرَ اللّٰهُ كَثِيْرًا

Nur\_R\_AY: Allah ka kasrat se zikr karne wala, Akhirat ko yaad rakhne wala --- toh woh nabi s.a.w. ko apna role model samajhta hai

Nur\_R\_AY: munafiq ki alametein; zyada bolta hai aur jhoot bolta hai

Nur\_R\_AY: Ayah 22 - mominon ka tazkira

Nur\_R\_AY: abhi mominon ney fatah nahi paayi thi, Allah ne azamaishyon mehnaton ka wada pura huwa

Nur\_R\_AY: Munafiq bach jaane ko neymat samajhta hai aur momin kahpa dene ko neymat samajhta hai

Nur\_R\_AY: muskilaat mein imaan badhta hai , deen k naam per muhskilaat ate hai toh imaan badhta hai

Nur\_R\_HI: challenges bandey ko khada kardete hai

Nur\_R\_AY: criterion -- kya muskilaat main mera imaan badhta hai kya khatta hai? main sopoordigi kardeti hoon ya nahi?

Nur\_R\_AY: Ayah 23

Nur\_R\_AY: kuch log man of the word baney

Nur\_R\_AY: highlight -- وَمَا بَدَّلُوا تَبْدِيلًا

Nur\_R\_HI: Ayah 23- HIGHLIGHT وَمَا بَدَّلُوا تَبْدِيلًا

Nur\_R\_AY: jitni neykion ki niyyat karte hai unko na badle, neyki ki commitment ya irade per qadam pisalne lage toh yeh ayaat yaad kaare

Nur\_R\_AY: Ayah 24

Nur\_R\_AY: jab insaan Allah kay liye kuch karne ki niyyat kaare toh datt jaaye

Nur\_R\_AY: Ayah 25 -- aaj bhi Allah kuffar ka moun phir sakta hai shart yeh hai k aaj assimilate hone na de islam ko non muslim culture mein, sibgatillah chod kar sibgatil kuffar na ho

Nur\_R\_AY: Ayah 26

Nur\_R\_HI: madina sheher me yahood ka qabeela banu quraiza tha

Nur\_R\_AY: Medina k ander qiley thay banu qurayza kay , sahaba ne question kiya tha k khandaq khood ker baher se bachao karleinge likin agar ander walon ne hamla kiya toh kya kakrenge, nabi s.a.w. ne wada liya kay yeh kuch nahi karenge, banu qurayza ne wada tod diya

Nur\_R\_HI: inse nabi saws ne wada liya par inlogon ne dushman se milke wada tor diya

Nur\_R\_AY: ek mahine kay stress kay baad, ghar aker hathyaar utarne lagey nabi s.,a.w. toh Jibrail a.s. aaye aur kaha k Allah k nabi aap q hathyaar utar rahe hai jab tak abhi tak farishton ne nahi utaarey, Allah ka hukum aya kay banu qurayzah se jung kaaro

Nur\_R\_HI: sahaba ek sawal kiye bina chal pade phir se Allah ke raaste me

Nur\_R\_AY: jab nikle toh asr ka waqt hogeya, kuch ne kaha kay awal waq per padhenge, kuch ne kaha nahi nabi s.a.w. ka hukum tha wahan jaa ker padhna hai , kuch jaldi pohanch gaye, nabi s.a.w. ne kaha ok jisko jo baat samajh aayi usne woh kiya

Nur\_R\_HI: sahaba ek the kyunke unki nigahein Allah ur rasool saw per thi, unke andar koi firqawariyat na thi

Nur\_R\_AY: banu qurayzah per roab jaari hogeya, woh qile k ander chup gaye,

Nur\_R\_HI: aaj bhi wohi Islam hai par wo roab nahi kyunke iman wo nahi!

Nur\_R\_HI: phir jang e khaiber hui bohat daulat mili muslims ko

Nur\_R\_AY: aaj Islam kay liye kuch chodey tih Allah chand saal kay baad sab dega aur ussey badh kar bhi dega

Nur\_R\_HI: aaj Islam k liye kuch chore, Allah aapka sab kuch palta dega

Nur\_R\_HI: Ayah 28- Nabi saws ki biwiyon - hamare role model

Nur\_R\_HI: Ayah 28 - Nabi saws ne ikhtiyar diya biwiyon ko ke chahe toh nabi saws ki nikah me rahe usi halat me jaise the ya phir chor de nabi saws ko. Nabi saws ne gharwalon se mashwara karne bhi

kaha. Sabse pehle Aisha ra ne kaha k aap k muamle me koi mashwara nahi karenge aur aap saws ko choose kiya phir saari biwiyon ne yehi kiya

Nur\_R\_AY: jab duniya zyada milti hai toh deen chotne lagta hai

Nur\_R\_HI: Muslims k halaat sudhar gaye the, gharon me choole jalne lagey lekin nabi saws k gharon me nahi jalte the, toh nabi saws ke azwaaj ne bhi chaha ke kuch halaat sudhar jaye, toh ye ayah nazil hui

Nur\_R\_HI: 4 cheezein nabi saws Ramadan me chor dete the - kasrat se milna, zyada sona, zyada khana...

Nur\_R\_HI: dunya peet pherne wali hai aur akhirat saamne aarahi hai

Nur\_R\_HI: Ayah 29- neko karon k liye Allah ne ajre azeem rakha

Nur\_R\_HI: Ayah 30- nabi saws se mutaalba karne ko fuhash kaha jaraha hai

Nur\_R\_HI: Ayah 31- ummahatul momineen ka qissa continue hota hai

Nur\_R\_HI: Jo Allah aur rasool saws ki itaat karenge aur amal salih kare - unko Allah dohra ajr denge

Nur\_R\_HI: Ayah 32- nabi saws ki biwiyon aam aurton jaisi nahi thi, wo special thi

Nur\_R\_HI: sab aurton k liye message - aurat mard se baat karegi zaruratan par loach wala andaz na ho

Nur\_R\_HI: betakallufi se baat na kare, zarurat ke waqt saari pabandiyon ko sath rakhte hue mard se baat karsakti aurat

Nur\_R\_HI: Ayah 33- Hum aurton k liye special message - apne gharon me tike raho, tabarruj na karo jahil logon ki tarha, namaz qayam karo aur zakat ada karo aur Allah aur rasool saws ki itaat karo

Nur\_R\_HI: aurat ka asla muqam ghar hai; kyunke ghar aur bachoon ki zimmedari hai aurat ki

Nur\_R\_HI: tabarruj = apne haar aur bunde zahir karna, saj dhaj ke aaye, to be prominent, naaz andaz k sath lachak khaaker chalna

Nur\_R\_HI: jahiliyat ki aurtein tabarruj karti thi; apne dupatte ko kaanon se peeche le leti thi joora banate hue. Aurat ko oont ki kohan [hump] jaise baal baandhne chahye

Nur\_R\_HI: aurat ko oont ki kohan [hump] jaise baal NAHI \*baandhne chahye

Nur\_R\_HI: ungliyan numaya nahi karna nail polish, rings, sajawat karke... Aurat k liye zebaesh, aaraesh jayez hai par numaish nahi

Nur\_R\_HI: Ayah 35- mominon ki siffaat

Nazimah20\_MU: ibadaat ki khoobsurati zikr ke saath hai

Nur\_R\_HI: sabse achi namaz/ roza/hajj uska jo Allah ka zikr kare

Nur\_R\_HI: mufarridoon wo hai jo sabse zyada Allah ka zikr kare

Nur\_R\_HI: achi aurton aur mardon ki siffaat in Ayah 35

Nur\_R\_HI: Ayah 36- Kisi momin mard aur aurat k liye koi ikhtiyar nahi jab ALLAH aur uske rasool saws ne faisla kardiya unke muaamle me

Nur\_R\_HI: shakl par zahanat, ilm ki roshni aur haya ka noor - Khoobsurat aurat!

Nur\_R\_HI: Jo Allah aur rasool saws ki nafarmani kare - toh wo khuli gumrahi me bhatak gaya

Nur\_R\_HI: Ayah 37- daur e jahiliyat me mooh bole beton ko arab log sagey bete samajhte the, unki biwiyon se shadi nahi karte the... ye rasm parhi hui thi. Nabi saws ko ye rasm torni thi k mooh bole bete sagey nahi hote aur unki biwiyon se shadi hosakti hai

Nur\_R\_HI: zaid ra - nabi saws k mooh bole bete the, inki shadi zainab r.a se hua tha par zainab r.a khush nahi thi... aagey jaakar inki shadi me masle hone lagey aur shadi tootne par aayi tab ALLAH ne wahi k zarye bataya ke jab zaid se zainab farigh hojaye toh nabi saws zainab se nikah karenge

Nur\_R\_HI: Ayah 39- sirf Allah se daro

Nur\_R\_HI: Ayah 40- baar baar kaha jaaraha k nabi saws kisi k baap na the, zaid ra sirf mooh bole bete the, sagey bete nahi

Nur\_R\_HI: chota bara koi bhi kaam jab Allah ki rehnumaai me kare to ye DEEN hai!

Nur\_R\_HI: zainab r.a aur nabi saws ka nikah aasmaan per hua! ispe fakhr karti thi zainab r.a

Nur\_R\_HI: nabi saws ki saari biwiyon me sirf Aisha ra k alawa saare ya toh mutalliqa the ya bewaa aurtein thi. In saari aurton ko chot pari hui thi... jab chot parhi, inlogon ne islah karli

Nur\_R\_HI: jab Allah aapko tanha karde sonch lein, pehle shoher aapke qabil na tha

Nur\_R\_HI: aap jis level pe aajaenge, waisa hi rishta milega aapko

Nur\_R\_HI: apna muqaam barhaye --> aapka imaan barh jaega

Nur\_R\_HI: har us bachhi k haath me quran pakra de jo depression me hai

Nur\_R\_HI: nabi saws k liye khaatim un nabiyyeen ki baat; nabi saws k baad koi nabi nahi aayenge

Nur\_R\_HI: Ayah 41- 42 - kasrat se Allah ko yaad karo, subah shaam Allah ki tasbeeh karte raho

Nur\_R\_HI: Ayah 43- Allah mominon par rehem karne wala hai

Nur\_R\_AY: Ayah 45 - aqeeda durust karna hai Allah kay mamle mein aur uske rasool k mamle mein

Nur\_R\_AY: nabi ka tarruf --- (أَرْسَلْنَاكَ شَاهِدًا وَمُبَشِّرًا وَتَذِيرًا ٤٥)

Nur\_R\_HI: Ayah 45- Nabi saws kya hai? Khushkhabri dene wale aur daraane wale aur Allah ki taraf bulane wale

Nur\_R\_AY: Dua kijiye kay Allah humein daee e deen banade

Nur\_R\_HI: shahadat e haq ki gawahi dete dete dunya se jaye

Nur\_R\_HI: Ayah 46- Daai Ilallah - Allah ki taraf bulane wala

Nur\_R\_AY: Allah kay taraf bulaaye, giroh k taraf nahi -- دَاعِيًا إِلَى اللَّهِ

Nur\_R\_HI: Allah ki taraf bulane wala, firqa, giroh, jamat ki taraf bulane wala nahi

Nur\_R\_HI: Ayah 47 - 48

Nur\_R\_AY: jab nabi ko kaha jaa raha hai toh phir humare liye bhi yahi hai, dabey nahi kuffar aur munafiqeen se

Nur\_R\_AY: asal maza hai k ALLah kay haath mein ane cheezain dey de

Nur\_R\_HI: Allah par tawakkul kare - Allah ke hawale karde saare muaamle phir mut'main honge

Nur\_R\_AY: Ayah 49

Nur\_R\_AY: isharatan talak ki baatein

Nur\_R\_HI: Jin aurton se nikah hua par unhe hath na lagaya aur talaq de do imko toh kuch faida deke inko nikah se azad kardo

Nur\_R\_AY: Ayah 50

Nur\_R\_AY: jaise humare haq mehar hote hai waise hi Allah k nabi k biwiyon k hote

Nur\_R\_AY: Allah k nabi kay liye kuch cheezain hum se barh kar thi

Nur\_R\_AY: mardon ko apne biwiyon k haq dena lazim hai

Nur\_R\_HI: jaise humare haq mehar hote hai waise hi Allah k nabi k biwiyon k hote

Nur\_R\_HI: Allah k nabi kay liye kuch cheezain hum se barh kar thi

Nur\_R\_HI: mardon ko apne biwiyon k haq dena lazim hai

Nur\_R\_HI: Ayah 52 - jab nabi saws k azwaaj ne nabi saws ko choose kiya toh Allah ne ye ayah me inaam diya biwiyon ko; ab nabi saws kisi aur aurat se shadi nahi karenge

Nur\_R\_AY: medina ka mahol - wahan er ghar ko darwaze bhi nahi thay. Ayen khane k waqt nahi Jana chahye yeh adab hai, agar khaney per bulaaye toh jao

Nur\_R\_HI: Ayah 53- nabi saws ke gharon me dakhil na ho khaane k liye siwaye jab tumhe ijazat di jaye aur dawat ke baad deir tak na baithe rahe mezbaan ke ghar me

Nur\_R\_HI: zainab r.a ke waleeme ka mauqa tha toh log deir tak baithe hue the khaana khaane k baad... Nabi saws ko takleef horahi thi, par aap saws ne zahir na kiya. Allah ne ayah nazil kardi

Nur\_R\_HI: zainab r.a ka waleema bara ba-barkat sabit hua, parde ki ayatein nazil hui

Nur\_R\_HI: aurat mard k saamne na baithe - ye aurat ki haya ki baat hai

Nur\_R\_AY: jis mard ne aapko 100 daffa bhi dekha aab Allah ka hukum aageya toh parda hoga

Nur\_R\_HI: ghair mard se parde ke peeche baat hogi

Nur\_R\_AY: Ayah 54 – 55

Nur\_R\_AY: abhi parde ki ayat nahi aayi, abhi tak sirf tabaruj ki baat huwi hai

Nur\_R\_AY: Ayah 56

Nur\_R\_AY: jahan per bhi Allah k nabi ka naam aaye toh durood padhey

Nur\_R\_AY: Jo shaks Allah k nabi ka naam suney aur durood na padhey, woh

Nur\_R\_HI: Nabi saws ki shaan buland horahi hai; Allahumma salli wa sallim alaa nabiyyinaa muhammad

Rehmat se door hai

Nur\_R\_AY: Ayah 57 - 58 tauheen e risalat

Nur\_R\_HI: Nabi saws ki shaan buland horahi hai; Allahumma salli wa sallim alaa nabiyyinaa muhammad

Nur\_R\_AY: koi kaam bhi kaare (deen ya dunya ka) khud se poochle k agar Allah k nabi hote toh woh iss se khush hote?

Nur\_R\_AY: Ayah 59 - parde se mutalliq ayat

Nur\_R\_AY: Nabi s.a.w. ko beech mein rakha parde kay ayat mein, sirf Allah ki baat na samjho, nabi ki bhi laj rakho

Nur\_R\_HI: saara protocol dediya Allah ne; nabi saws ko beech me daal rahe hai Allah ke is nabi ka maan rakhna

Nur\_R\_AY: sari ummat ki aurtein, nabi ki betiyan hai -- **بَنَاتِكَ**

Nur\_R\_HI: Allah kehrahe hai - Nabi saws ki biwiyen, betiyan, aur iman walon ki aurtein apni chadaron k pallu latkale

Nur\_R\_AY: hikmat parda ki 1) mominah hai pehchan le 2) unko nuqsan na koi pahuncha sakey

Nur\_R\_HI: kyun kare? Takey wo pehchan li jaye ke wo musalman hai aur takey wo sataye na jaye

Nur\_R\_AY: jilbab - badi chader, seyr kay upar

Nur\_R\_AY: idna -- khareeb karo aur lapeyt lo, magar jab ala kay saath aaye toh upar se latkane ka mafhoom banta hai

Nur\_R\_HI: **يُدْنِينَ عَلَيْهِنَّ** - upar se latkane ka mafhoom; jilbaab - kapra sar k upar daale toh poora paaun tak chup jata

Nur\_R\_HI: isse pata chalgaya k aurat sar se pair tak chupi hongy

Nur\_R\_HI: sahaba se poocha gaya ke jilbab kya hai toh unhone chadar uthayi aur sar se paaun tak dhaank liya sirf ek aankh khuli chor ke

Nur\_R\_HI: shareef aurton ki pehchan - wo apne aapko chupakar phirti thi ; par laundi khule aam phirti thi

Nur\_R\_AY: ek aurat qeemti cheez hai -- purane daur main laundiyan khulle moun ghoomti thi aur shareef aurtein apna moun dhanp ker phirti thi

Nur\_R\_HI: kya parda chehre ka hai? Ye sawal sirf usko samajh aaega jo kamaskam scarf toh orhti ho

Nur\_R\_AY: sabse zyada jism mein khoobsurat cheez -- chehra hai

Nur\_R\_AY: hijaba aur niqab mein sirf chand inch ka faraq hai

Nur\_R\_HI: hijab aur niqab me farq kitna hai? Sirf chand inch ka

Nur\_R\_HI: sonchiye agar jannat se sirf chand inch ki doori se jane se reh gaye

Nur\_R\_AY: sochiye agar Jannat se sirf kuch inch se reh gai

Nur\_R\_HI: zeenat ko chupa hi nahi sakte agar chehra na chupaaya

Nur\_R\_HI: aurat ki izzat iss pare me thi, isey chora aur wo zaleel hogayi

Nur\_R\_HI: ye Allah ka hukm hai maan jao, itna soncho mat

Nur\_R\_AY: yeh nahi kehsakte k niqab karke koi jahannum mein jayega

Nur\_R\_HI: aaj se 60 saal pehle scarf issue tha, lekin kuch behnein khadi hogayi k pehenna hi hai...

aaj niqab issue hai, hume chahye ke khade ho iske liye takey aage aane walon k liye asani hojaegi

Nur\_R\_AY: niqab rukawat nahi hai tarakki ka... examples 1)surgeon 2)chef 3)divers 4)baher doctor nikalte hai mask pehenkar virus se bachne k liye

Nur\_R\_AY: niqab aapka haq hai, jab niqab karengi toh log aaapko mixed gatherings se chodenge

Nur\_R\_HI: niqab pehente hai - surgeon, pilot, chef, doctors viruses' se bachne pehente, sunburn se bachne, divers pehente

Nur\_R\_AY: jitna woh nangay hote jaate hai, utna aap chupna shuru kaarey

Nur\_R\_HI: log kehte hai niqab kiya toh rishta nahi hoga; ye ghalat hai kyunke taqdeer se parde ka taluq nahi

Nur\_R\_AY: hadith -- imaan tumhare seeno mein purana hojata hai jaisa kapda purana hojata hai

Nur\_R\_AY: yeh ayat 5 nabwi mein medina mein utra, aur ansaar ki aurton ne foran amal kiya

Nur\_R\_HI: parda adopt Karle toh acha hai, adopt nahi karsakte toh accept Karle atleast, accept nahi karte toh kamaskam oppose na kare; is mauzu par mooh bhar bhar k baat na kare

Nur\_R\_HI: ansari aurton ki itaat - raat o raat parda karliya parde ka hukm aate hi

Nur\_R\_AY: Ayah 60 – 62 - munafiqon ki baatein

Nur\_R\_AY: aaj woh saare log jo parde kay mauzo per baat kar te hai

Nur\_R\_HI: complete the sentence pls

Nur\_R\_AY: aaj woh saare log jo parde kay mauzo per baat kar te hai, unke baarein mein hai aisa lagta hai

Nur\_R\_AY: ayah 63 - 68: jahannum ki baat, yeh koi mazak nahi hai, har koi apna ilzam doosre per dalna chahyega

Nur\_R\_AY: log hasrat karengi k kaash woh itaat karte nabi s.a.w. ki

Nur\_R\_HI: Ayah 69- un logon ki tarha na ho jisne musa as ko sataya

Nur\_R\_AY: apne liye dua kijiye k Allah aapko mati aur farmabadar banade

Nur\_R\_HI: Ayah 70- durust baat kare

Nur\_R\_HI: Allah se daro aur durust baat kare **قَوْلًا سَدِيدًا**

Nur\_R\_HI: Ayah 71- Allah inke amalon ki islah kardenge aur inke gunah bakhsh denge

Nur\_R\_HI: Jo Allah aur rasool saws ki itaat kare - toh unhone badi kamyabi hasil ki



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Main Points ~~

Nur\_R\_HI: Allah ki mohabbat surah Saba me hai

Nur\_R\_HI: shukr nashukri ka rawayya

Nur\_R\_HI: shukr pe nemat milti aur nashukri pe nemat chinti - Theme of surah

Nur\_R\_HI: Surah Saba Topics: 1-2; Sifaat-e Ilaahi, Tawheed-e Siffat, 3-9; Aqeeda-e akhirat pe aetrazaat, 10-11; Shukr-e Daood a.s, 12-14; Shukr-e Suleiman a.s, 15-21; Qom-e Saba ki na-shukri aur inkaar-e akhirat, 21-27; Dalaeil-e asbaat, tawheed aur shirk, 22-28; Daleel-e Risalat Muhammadi s.a.w, 29-42 - asbaab e shirk aur inkar e akhirat; Inkaar-e akhirat, Radd-e shirk, 43-46; Rasool s.a.w per aetrazaat, 47-54; Dalaeil-e Risalat aur Takhweef-e Qiyamat

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Ayah 01 onwards ~~

Nur\_R\_HI: Ayah 4- iman +amal salih = maghfirah + rizq e kareem

Nur\_R\_HI: Ayah 7- nabi saws ki taleemat me shak dalte the log

Nur\_R\_HI: Ayah 9- momin bari bari nekiyan karke bhi darta ke kahin asmaan na gir jaye aur munafiq bare bare gunah karke bhi aise rehta jaise makkhi naak par baithi ho [yani parwa nahi karta]

Nur\_R\_HI: Ayah 10- dawud as ko Allah ne taqat di thi fazeelat di thi

Nur\_R\_HI: Ayah 11- Allah sab kuch dekh rahe hai اِنِّي بِمَا تَعْمَلُونَ بَصِيرٌ

Nur\_R\_HI: Ayah 12, 13 - suleman as ko bhi Allah ne unusual nematein di aur wo in nematon ko Allah ki makhlooq k faide k liye istemal karte

amber0713: -

Nur\_R\_HI: **HIGHLIGHT** Ayah 13- وَقَلِيلٌ مِّنْ عِبَادِيَ الشَّاكِرِينَ

Nur\_R\_HI: shukrguzaar bohat thore hote

Nur\_R\_HI: bare bare degon me khana pakta tha aur logon ko khilate the

Nur\_R\_HI: Ayah 15- 18 - qaum e Saba ki baat; inko Allah ne bohat nematein di thi. Inke baaghon k raste se agar koi khaali tokri lekar guzarta toh doosri taraf jaane tak tokri pake hue phalon se bhar jati; lekin inhone nashukri ki

Nur\_R\_HI: Ayah 19- Allah ne chota Rasta rakha tha par inhone chaha k rasta lamba hojaye; inhone zulm kiya toh Allah ne inhe halak kardiya bawajah unke zulm ke - inme nishani hai har bohat sabr aur shukr karne wale k liye

Nur\_R\_HI: Ayah 25- har Kisi se uske amalon ki pooch hogi, kisi aur k jurm k bare me humse nahi poocha jaega, apni apni fikr karle!

Nur\_R\_HI: Ayah 28- Nabi saws وَنَذِيرًا بَشِيرًا khushkhabri dene wale aur darane wale banaker bheje gaye

Nur\_R\_HI: Ayah 31- zalim log jab qayamat k din Allah k saamne khare hongee toh ek doosre per ilzam lagaenge. bare banne wale logon ko dabe hue log kahenge - "agar tum na hote toh hum iman wale hote"

Nur\_R\_HI: Ayah 34- Kisi society ke khate peete, bare log inkar karte Allah k paigham ko, kyunke unke lifestyle par chot parhti

Nur\_R\_HI: Ayah 37- **HIGHLIGHT** وَمَا أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ بِالَّتِي تُقَرِّبُكُمْ عِنْدَنَا زُلْفَىٰ إِلَّا مَنِ آمَنَ ۚ وَقَوْلِكَ لَهُمْ جَزَاءُ الضَّعْفِ بِمَا عَمِلُوا وَهُمْ فِي العُرْفَةِ آمِنُونَ ﴿٣٧﴾ وَعَمِلَ صَالِحًا

Nur\_R\_HI: Maal aur aulad ko Allah ki raah me lagaker is nemat ka istemal kare aur nemat ka haqq ada kare

Nur\_R\_HI: Maal aur aulad ko Allah ki raah me lagaker Allah ke qurb ka zrya banaye. is nemat ka istemal kare aur nemat ka haqq ada kare

Nur\_R\_HI: Ayah 45- makkah walon ko daraya jaraha k is nabi ka inkar sonch k karo, pichle logon ne rasoolon ko jhutlaya aur unka bura anjaam hua

Nur\_R\_HI: Ayah 51- 52 - qayamat ki jhalki

Nur\_R\_HI: Ayah 53- quran samajhte waqt asal tafseeron ko chorker log door door ki baatein le aate hai

Nur\_R\_HI: surah fatir

Nur\_R\_HI: makki surah 1-19 - akhirat k dlaail

Nur\_R\_HI: 20-23 momin aur kafir ka farq

Nur\_R\_HI: 40-41- shirk ka radd, tauheed ki daleel

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Main Points ~~

Nazimah20\_MU: Topics: 1-18; Rasool ki dawat na jhutlaao, dawat-e akhirat, dalaail-e Tawheed, dalaail-e akhirat, dawat-e tazkiya --- 19-23; Momin o kafir ka faraq --- 24-26; Tareekh-e halakat se istadlal --- 27-28; Tawheed-e Raboobiyat --- 29-39; Qanoon-e Jaza aur Qanoon-e Saza --- 40-41; Radd-e shirk aur Dalaail-e Tawheed --- 42-45; Mutakabbir qayadat ko halakat ki dhamki

Nazimah20\_MU: Markazi Mazmoon = Allah swt ke qanoon-e jaza o saza ko samajh ker Quran ki dawat-e Tawheed o akhirat per imaan laao warna muqarrar-e waqt per tumhe halaak kar diya jaaye gaa

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Ayah 01 onwards ~~

Nur\_R\_HI: Ayah 1- farishtein ek bari makhlooq hai

Nur\_R\_HI: jibrael as k 600 parr the jisse moti aur yaqoot jhad rahe the

Nur\_R\_HI: farishte itni bari makhlooq hoker Allah ki itaat kare aur hum itne chote hoker Allah ki baat na maane, kaise hosakata aisa?

Nur\_R\_HI: Ayah 2- **HIGHLIGHT** مَا يَفْتَحِ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلَا مُمْسِكَ لَهَا ۗ وَمَا يُمْسِكُ فَلَا يُرْسِلُ لَهُ مِنْ بَعْدِهِ ۗ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢﴾ مُرْسِلَ لَهُ مِنْ بَعْدِهِ

Nur\_R\_HI: Ayah 5- Allah ka wada haqq hai

Nur\_R\_HI: shaitan dhokebaaz tumhe dhoke me na daale [Allah k hukmon pe chalna mushkil karke batata hai shaitan]

Nur\_R\_HI: Ayah 8- kahin mere bure amaal mujhe khubsurat toh nahi lagte?

Nur\_R\_HI: Nabi saws ka dil ghut-ta tha logon ki hidayat k liye... Kya hamara dil bhi tarapta? Ye baat 3rd time aayi hai. Pehle surah kahf me, phir surah shura me aur ab yahan aagayii surah fatir me

Nur\_R\_HI: Ayah 12- Pani Meethe bhi hota aur khara bhi, hamara mizaj kaisa hai?

**Nur\_R\_HI: Ayah 14- log jinko shareek thehrate wo na sunsakte na jaab de sakte**

**Nur\_R\_HI: ye shareek qayamat k din inke shirk ka inkar kardenge – Haqeeqat e haal ki aisi khaber tume uss bakhabar ke siwa koi nahi desakta.**